



## Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

November 10, 2020

1:30pm

### AGENDA

**Note:**

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828 and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board/Council Members: Gina Mackey, Chairperson  
Kathy Ochs, Vice Chairperson  
James Maniaci  
Nile Smith  
Herman Walker

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)

County Liaison(s): Mark Robledo, (702) 298-0828, [mark.robledo@clarkcountynv.gov](mailto:mark.robledo@clarkcountynv.gov)

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I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for September 8, 2020. (For possible action)

**BOARD OF COUNTY COMMISSIONERS**  
MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair  
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager

IV. Approval of the Agenda for November 10, 2020 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the waste water system. (For discussion only)
5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
6. Receive a report from University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
7. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
8. Receive a report from Jackie Mazzeo with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
10. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
12. Receive a report from James Maniaci regarding Clark County Comprehensive Planning Department's Advisory Committee on the updating of the County Master Plan and Title 30 Development Code. (For discussion only)

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

14. Announcement of applicants sought for the Town Advisory Board. (For discussion only)

VI. Planning and Zoning: None

VII. General Business:

1. Review/finalize FY 2022 budget request(s) and take public comment on the budget request(s). (For possible action)
2. Review, discuss, and approve 2021 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)
3. Discuss the cancellation of the 2021 Laughlin Citizen of the Year due to current COVID-19 concerns. (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: December 8, 2020

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Names of Locations

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV

<https://notice.nv.gov>

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